## TRACT B OF SUNCADIA

## RESORT CORE BINDING SITE PLAN NO. 1

### A PORTION OF THE NW 1/4 OF THE SE 1/4 OF SECTION 19, T. 20 N., R. 15 E., W.M., KITTITAS COUNTY, WASHINGTON

LEGAL DESCRIPTION PER CHICAGO TITLE INSURANCE COMPANY GUARANTEE NO. 72158-46709768: TRACT B OF SUNCADA — RESORT CORE BINDING SITE PLAN NO. 1, RECORDED FEBRUARY 11, 2009 IN BOOK K OF SHORT PLATS, PAGES 44 THROUGH 48, UNDER AUDITOR'S FILE NO. 200902110022, BEING A PORTION OF TRACT Z-6 OF SUNCADIA — PHASE 1 DINSION 8, AS PER PLAT THEREOF RECORDED IN BOOK 11 OF PLATS, PAGES 78 THROUGH 82, COUNTY OF KUTTIAS, STATE OF MASHINGTON. KITTITAS COUNTY PARCEL INFORMATION

AF	PR	(O)	/AL	.S

PARCEL NO.: 958001 MAP NO.: 20-15-19057-0005

CERTIFICATE OF COUNTY ROAD ENGINEER EXAMINED AND APPROVED THIS DAY OF A.D., 12	2019.
KITITIAS COUNTY ENGINEER	
CERTIFICATE OF COUNTY PLANNING OFFICIAL	

I HEREBY CERTIFY THAT THE PLAT OF "CASCADE REACH - TRACT B OF SUNCADIA - RESORT CORE.
BINDING SITE PLAN NO. 1" HAS BEEN EXAMINED BY ME AND I FIND THAT IT CONFIDENCE TO THE
COMPREMENSIVE PLAN OF INTITIAS COUNTY.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.O., 2019. KITHTAS COUNTY COMMUNITY SERVICES DIRECTOR

I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED. DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 2019.

KITTITAS COUNTY TREASURER

### CERTIFICATE OF COUNTY HEALTH SANITARIAN

I HEREBY CERTIFY THAT THE FLAT OF "CASCADE REACH — TRACT B OF SUNCADIA — RESORT CORE BINDING SITE PLAN NO. 1" HAS BEEN EXAMINED BY ME AND I PRID THAT THE SENAGE AND WATER SYSTEM HEREIN SHOWN DOES MEET AND COMPLY WITH ALL REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT.

\_\_\_\_\_ A.D., 2019. DAY OF \_\_\_\_\_

KITHEAS COUNTY HEALTH OFFICER

### CERTIFICATE OF COUNTY ASSESSOR

I HEREBY CERTIFY THAT THE PLAT OF "CASCADE REACH — TRACT B OF SUNCADIA — RESORT CORE BINDING STITE PLAN NO. 1" MAS BEEN EXAMINED BY ME AND I FIND THE PROPERTY TO BE IN ACCEPTIBLE CONDITION FOR PLATTING.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_ A.D., 2019.

KITHTAS COUNTY ASSESSOR

## CERTIFICATE OF BOARD OF COUNTY COMMISSIONERS

EXAMINED AND APPROVED THIS \_\_\_\_\_\_ DAY OF . A.D., 2019.

BOARD OF COUNTY COMMISSIONERS KITTITAS COUNTY, WASHINGTON

CHAIRMAN

ATTEST: CLERK OF THE BOARD

### EASEMENTS AND NOTES

- 1. TRACT 8 OF SUNCAMA RESORT CORE BINDING SITE PLAN NO. 1, RECORDED BI BOOK K OF SHORT PLATS, PAGES 44 THROUGH 48, RECORDS OF INTITIAS COUNTY, WASHINDTON, UNDER AUDITOR'S FILE NO. 2009021/10002 (THE TRESORT CORE SPY) IS BEING REPLATED HEREIN. TO THE CYCLETT THE SHAW AFFECT THIS PROPERTY, THE PLAT NOTES, EXSEMENTS (INCLUDING BUT NOT LIMITED TO THE 10" UTILITY EASEMENT ALONG THE ORIGINAL BOURDARY LINES OF SAID TRACT B) OR OTHERWISE SET FORTH ON THE RESORT COME BSP, ARE SUPPRISCIDED BY THIS PLAT.
- DSP, AND SUPERSCULL BY THE TEACH.

  2. ALL ROADS, INCLIDENG ALL RIGHTS OF WAY FOR THE SAME, WITHIN THIS PLAT AND THE RESORT AND AS NOW OR SUBSEQUENTLY PLATED, ARE PROVATE. TALISMAN DOES HEREBY GRANT TO NEW SUNCADIA NON-DECLUSIVE EASEMANTS ON, OVER, NON DOES THE PRIVATE ROADS WITHIN THIS PLAT FOR ACCESS, TRAIL AND GOLF PURPOSES, INCLUDING WITHOUT LIMITATION SICHS, CART PATHS, IRRIGATION SYSTEMS: THE RIGHT OF RIGHTS AND ERRESS FOR THEIR CONSTITUTION AND MAINTENANCE, AND GOLF CONCENSE USE AND OWNER AND HARD SECRET SHOP THE RIGHT OF CONMIT ADDITIONAL, NON-DECLUSIVE EASEMENTS ON, OTHER AND HARD SECRET SHOP THE PLAT AND TO PERSONS WHO DO NOT OTHERWISE OWN PROPERTY WITHIN THE RESORT.
- TAISAMIN GRANTS TO NICE SENERALINA A TURN'S DESCRIPTION WITHOUT LIMITATION, WATER, SANITARY SAVER, DRANKER, DRANKER DRANKER, DR
- NON-EXCLUSIVE EASEMENTS TO THIRD PARTIES FOR THE SAME OR SIMILAR PURPOSES.

  TALISMAN GRANTS TO IN EWI SURCOLA AND TO SUNCADA WATER COMPANY, LLC, SUNCADIA ENVIRONMENTAL COMPANY, LLC, SUNCADIA COMBINATY COUNCIL, AND EASTON ROSC COMMUNICATIONS LLC (COLLECTIVELY, THE YITHIY SERVICE PROVIDERS), AND THER SUCCESSIVES AND/OR ASSIGNS, NON-EXCLUSIVE EASEMENTS UNDER AND UPON ALL ROADS WITHIN THIS PLAY, THE MORTH-ASSIGNSY YEARTHY FEET (25,00) OF LDT 18 AND UPON ALL ROADS WITHIN THIS PLAY, THE MORTH-ASSIGNSY YEARTHY FEET (25,00) OF LDT 18 AND UPON ALL ROADS WITHIN THIS PLAY, THE PROPERTY SERVICES AND WISE, TOGETHER WITH ALL REASONABLY INCESSIVEY OR CONVOCATED HIPESTAME. ON THE PROPERTY SERVICES AND WISE, TOGETHER WITH ALL REASONABLY INCESSIVEY OR CONVOCATED HIPESTAME. ONE SIZE PHONE TELEPHONE POPULATION AND EXPLORATION AND EXPLORATION OF SERVICES AND WISE, TOGETHER WITH ALL REASONABLY RECEIVED FOR STORM DEPARTMENT SERVICES. AND WISE, TOGETHER WITH ALL REASONABLY RECEIVED FOR CONVOCATED HIPESTAME. ONE SIZE PHONE THE PROPERTY SERVICES AND WITH ALL REASONABLY RECEIVED AND AND ALL REQUEST OF SERVING THIS PLAY AND SUCH OTHER PROPERTY SERVICES AND WISE STORM DEPARTMENT LINES FOR THE PROPERTY SERVICES AND WITH ALL REASONABLY RECEIVED AND AND ALL REQUEST OF SERVING THIS PLAY AND SUCH OTHER PROPERTY SERVICES AND SERVICES AND AND SUCH OTHER THE PROPERTY OF SERVICES AND SERVICES AND AND AND ADMINISTRATION OF THE PROPERTY OR CONTINUED THE PROPERTY OF THE
- NOTHING IN THIS PLAT OR ANY COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, DECLARATIONS OR OTHERWISE SHALL SUPPRISEDE, AMEND OR TAKE PRECIDENCE OVER THE "AMENDED AND RESTATED DEVELOPMENT RESEDENT BY AND RETWEN KITTLAS COUNTY, WASHINGTON, AND SUMPACIAL LIC RELATING TO THE DEVELOPMENT COMMONLY GROWN AS SURVADIA, MASTER PLANNED RESORT RECORDED APRIL 15, 2009, UNIDER KITTITAS COUNTY AUDITOR'S FILE NO. 200904180080, AS NOW OR MERCAFTER AMENDED (HEREIMAFTER THE TOPELOPMENT ARRESIDENTY).
- 6. THIS PLAT IS AND SHALL BE SUBJECT TO CERTAIN COMPINATIS, CONDITIONS, RESTRICTIONS, RESERVATIONS AND EASEMENTS ("COR"S") AND DESIGN GUIDELINGS PURSUANT OF THE DEVELOPMENT OF THE RESORT AND MAY AND BE SUBJECT TO OTHER MATTERS APPRENT OF OF RECORD WHICH ARE NOT SPECIFICALLY DESIGNED AND SECRETARY OF THE RESORT OF THE LOTS AND TRACTS HERDIN IS SEPARATED WAS PLANTED ROADS WITHIN THE RESORT.
- 7. NEW SUNCADIA, AS DEFINED HEREINABOVE, SHALL MEAN NEW SUNCADIA, LLC AND ITS SUCCESSORS AND ASSIGNS, IF A RECORDED INSTRUMENT EXECUTED BY NEW SUNCADIA SPECIFICALLY ASSIGNS TO A TRANSFEREE ALL OR MAY PORTION OF THE RIGHTS AND INTERESTS RESERVED BY AND/OR GRANTED TO NEW SUNCADIA UNDER THIS PLAT.
- 8. THE EASEMENTS GRANTED HEREINABOVE MAY BE AMENDED AND/OR RELOCATED BY THE EASEMENT HOLDER(S) AND THE THEN-DIMER(S) OF THE PROPERTY BURDENED BY SUCH EASEMENT AS MAY BE REASONABLY RECESSARY WITHOUT RECURRICAL AN AMENDMENT OF THIS PLAT, PROVIDED THAT TAY SUCH AMENDMENT OF RELOCATION SHALL NOT LINEAGONABLY IMPAIR THE RIGHTS GRANTED HEREUNDER AND SUCH AMENDMENT SHALL BE PLACED OF RECORD.
- 9. NOTWITHSTANDING ANY STATUS AS A COMMUNITY ASSET OR ELEMENT BENEFITING ANY OR ALL LOTS WITHIN THE RESORT, THE BOUNDARIES OF OPEN SPACE (OS) TRACT(S) CREATED BY THIS PLAT MAY BE MODIFIED AND/OR SUICH TRACT(S) MAY BE ALTREDD AS TO SIZE, SHAPE AND LOCATION BY THE THEN OWNER(S) OF SUICH TRACT(S) AS OTHERWISE ALLOWED BY NEW SUNCADIA, APPLICABLE LAW, THE DEVELOPMENT AGREEMENT, AND THE COSTS AND WITHOUT REQUIREMS AN ARROHNMENT OF THIS PLAT.
- 10. THIS PLAT DOES NOT SHOW ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, RESTRICTIONS OR OTHER MATTERS APPARENT OR OF RECORD WHICH MAY BE DISCLOSED ON A POLICY OF TITLE INSURANCE.

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF\_\_\_\_\_ 20\_\_ AT \_\_\_

AUDITOR'S CERTIFICATE

CHIP	evno'e	CEDT	ETCAT	,

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF TALISMAN TOWNHOMES, LLC

IN APRIL	20_19			
	9	DUSTIN	L. PIERCE	DATE
		CERTIFICATE	NO. 45503	

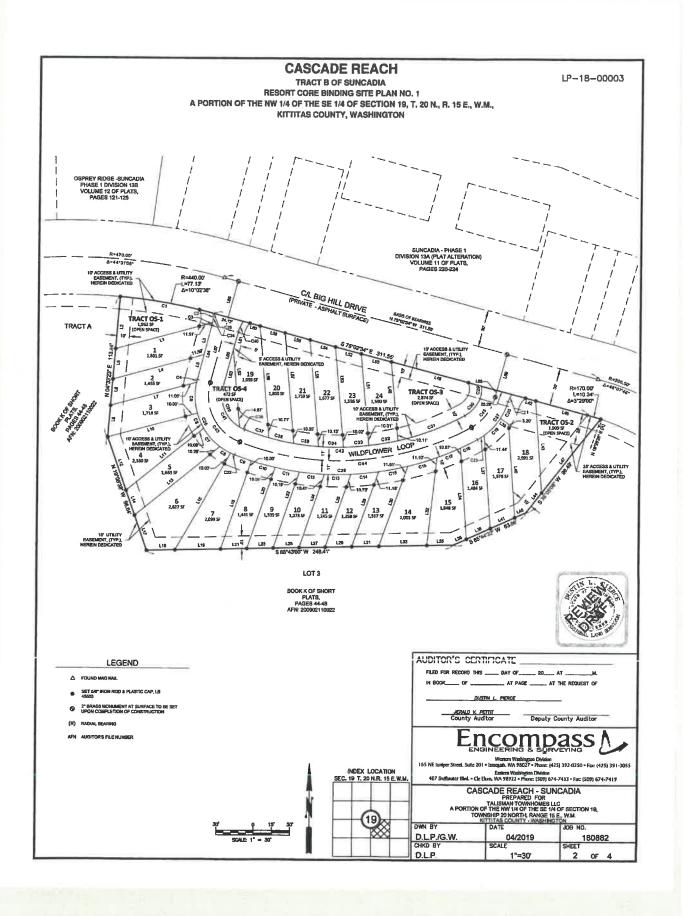
OOK OF AT PAGE	E AT THE REQUEST OF
DUSTIN L. PIERCE	····
JERALO V. PETITI County Auditor	Deputy County Auditor
Encor	npass A

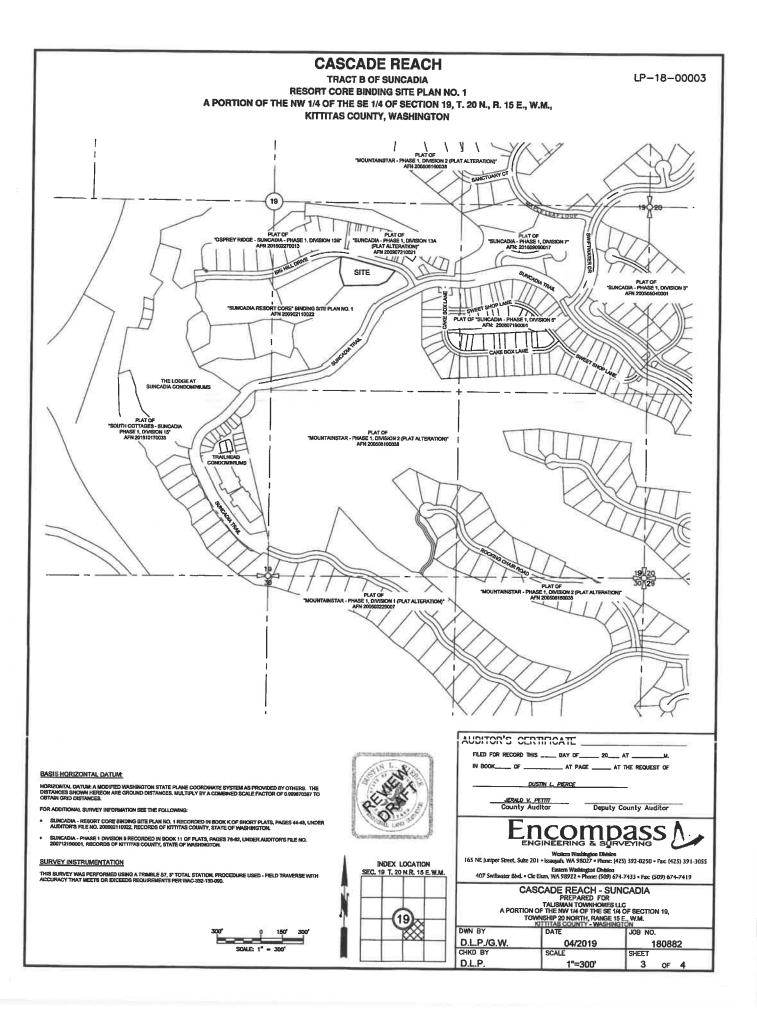
Western Washington Division 165 NE (uniper Street, Suite 201 « Issaujah, WA 98027 » Phone: (425) 392-0250 » Fax: (425) 391-3055 Eastern Washington Division 407 Swiftwater Blvd. = Cle Elum, WA 98922 = Phone: (509) 674-7433 • Fac: (509) 674-7419

# CASCADE REACH - SUNCADIA

PREPARED FOR
TALISMAN TOWNHOMES LLC
A PORTION OF THE NO 1/4 OF THE SE 1/4 OF SECTION 19,
TOWNSHIP 20 NORTH, RANGE 19 E., WM.
KITTITAS COUNTY - WASHINGTON

DWN BY	DATE	JOB NO.
D.L.P./G.W.	04/2019	180882
CHKD BY	SCALE	SHEET
D.L.P.	N/A	1 of 4





## **CASCADE REACH**

## TRACT B OF SUNCADIA

### RESORT CORE BINDING SITE PLAN NO. 1

A PORTION OF THE NW 1/4 OF THE SE 1/4 OF SECTION 19, T. 20 N., R. 15 E., W.M., KITTITAS COUNTY, WASHINGTON

### DEDICATION & ACKNOWLEDGEMENT

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, TAUSMAN TOWNHOMES, LLC, A WASHINGTON LIMITED LIABILITY COMPANY ("TAUSMAN"), OWNER IN FEE SUIPLE OF THE DESCRIBED REAL PROPERTY, DOES HERCHY DECLARE THIS PLAT AND, IN LED OF DEDICATION OF ROMS, DOES HERCHY COMBY TO THE SUNCADA COMMINITY COUNCIL, A MISSIANITON NOMPROFIT CORPORATION, TO HOLD, SUBJECT TO AND TOGETHER WITHEL CORPS AND PLAT MOTES HEREINFIER DESCRIBED AND SET FORTH, FOR THE BENEFIT OF NEW SUNCADA LLC ("FIEW SUNCADA LLC "FIEW DE L'ANNED MESORY ("FIE RESORT") AND TRACTS IN THE SUNCADA MUSTER PLANNED MESORY ("FIE RESORT") AND TRACTS IN THE SUNCADA MUSTER PLANNED MESORY ("FIE RESORT") AND TRACTS IN THE SUNCADA MUSTER PLANNED MESORY ("FIE RESORT") AND TRACTS IN THE SUNCADA MUSTER PLANNED MESORY ("FIE RESORT") AND TRACTS IN THE SUNCADA MUSTER PLANNED MESORY ("FIE RESORT") AND TRACTS IN THE SUNCADA MUSTER PLANNED MESORY ("FIE RESORT") AND TRACTS IN THE SUNCADA MUSTER PLANNED MESORY ("FIE RESORT").

FOLLOWING THE INITIAL CONSTRUCTION OF SUCH ROAD BY THE UNDERSIGNED, ALL FURTHER COSTS AND OBLIGATIONS FOR CONSTRUCTION, MARTIN MARKET MEASURES, SHOW REMOVAL AND OTHERWISE OF ALL ROADS WITHIN THIS PLAT SHALL THEN AND THEREFFRE BE THE OBLIGATION OF SUCH COUNCIL.

IN THE EVENT THAT NEW SUNCADIA, OR ANY ASSOCIATION OR COUNCIL HOLDING TITLE TO THE ROADS WITHIN THE RESORT, SHALL PETITION THE COUNTY COMMISSIONERS TO INCLUDE THE ROADS IN THE COUNTY ROAD SYSTEM, IT IS UNDERSTOOD THAT THE ROADS SHALL FIRST BE RECOUNSTRUCTED TO THE TERM APPLICABLE COUNTY STANDARDES.

MUSIKAN	IOMINITUMES!	وباللا	^	WASHINGTON	LIMITED	LIABILITY	COMPANY	

NAME & DATE:	NAME & DATE:
TITLE:	me
STATE OF WASHINGTON ) SS.	
COUNTY OF SS.	
ON THIS DAY, BEFORE ME, THE UNDERSIGNED, A NOTICE CONMISSIONED AND SWORN, PERSONALLY APPEARED	ARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULLY TO ME KNOWN TO BE THE BLLC, A WASHINGTON LIMITED LIABILITY COMPANY, THE COMPANY THE
	S LLC, A WASHINGTON LIMITED LIABILITY COMPANY, THE COMPANY THA LEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AN SES THEREIN MENTIONED, AND ON OATH STATED THAT
GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS	DAY OF 20

PRINTED NAME:		_		_	-	
NOTARY PUBLIC	IN AND	FOR	THE	STATE	OF	WASHINGTON
MY COMMISSION	EXPIRES					

## DEDICATION & ACKNOWLEDGEMENT

MACWOOD CAPITAL, LLC, A	
	NAME & DATE:
TITLE:	
STATE OF	
BULY COMMISSIONED AND SWORN, PER BE THE C COMPANY THAT EXECUTED THE FOREGO AND VOLUNTARY ACT AND DEED OF SU	ESIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF SOMALLY APPEARED TO ME (NORM) TO TO ME (NORM) TO TO ME (NORM), THE TIME MEDICAL CAPITAL LIC, A LAMTED LIABILITY COMPANY, THE SIME INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE DID COMPANY, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON MEDICAL THE SAID INSTRUMENT.

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, MACINOOD CAPITAL, LLC, A LIMITED LABRLITY COMPANY, THE UNDERSIGNED BENEFICIARY OF A DEED OF TRUST, DOES HEREBY DECLARE THIS PLAT.

SIVEN	UNDER	MY	HAND	AND	OFFICIAL	SEAL	THIS		DAY	OF		20
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PRINTED NAME:						
NOTARY PUBLIC	IN A	ID FO	R THE	STATE	OF	

	LINE TABL	E	
LINE	DIRECTION	DISTANCE	
Li	N 74°33°22" E	80.53"	
L2	N 4"33"23" E	42.12	
L3	8 14"57"26" W	24.88"	
L4	N 74"3322" E	75.47	
L5	N 4"33"23" E	24.58"	
LS	8 14°57'28' W 20.71"		
1.7	N 74"33"22" E 71.08		
La	N 4"33723"E	21.28	
L9	N 4'33'23' E	25.47	
L10	N 74*42'59" E	73.97	
L11	N 50"43"11" E	79.65	
L12	N 19"08'38" W	45.53	
L13	N 50'43'11' E	87.97	
L14	N 10'08'37" W	21.30	
L15	N 29"32"11" E	89.80*	
L16	S 88*43*00" W	22.79	
L17	N 19*09'38" W	29.81'	
L18	N 18"50"55" E	75.17	
1.19	3 88"43"00" W	36.93*	
£20	N 18°50'S5" E	69.19	
L21	S 56"43'00" W	21.30	
1.22	N 18"50"86" E 64.98"		
L23	S 88"43'00" W	21.30	

	LINE TABL	E
LINE # DIRECTION DE		DISTANCE
1.24	N 18°50'65° E	62.81*
L25	S 86°43'00" W	21.30
L26	N 18"50"55" E	62.21
L27	3 88"43'DO" W	21.30*
L28	N 18"50"55" E	63.96"
L29	S 88°43'00° W	21.30
L30	N 15"50"58" E	68.22
L31	8 88°43'00" W	21.30
L32	N 5*11'49"E	71.31
L33	S 68"43"00" W	37.68*
L34	N 4"12'45" W	73.64*
L38	\$ 88*43'00" W	21.20
L36	S 65°44'32" W	11.48
L37	N 4"1245"W	75.45
1.38	S 65'44'32" W	21.29
L39	N 65"11"55" W	8.02"
L40	N 4"12'45" W	75.78
141	3 65°44'32" W	21.29
L42	875'02'34"E	19.84
L43	3 4"12'45"E	74.34
L/4	9 38"05'08" W	20.47
L45	3 65"44"32" W	9.82*
L48	6.75°02'34" E	43.94'

	LINE TABL	E	
LINE#	DIRECTION	DISTANCE	
L47	8 38*05*08* W	W 78.02	
L48	\$75'02'34" €	74.67	
L49	5 5'02'35' E	63.71	
1.50	S 75'02'34" E	24.48	
L51	\$ 5*0235* €	74.15	
L52	3 75'02'34" E	21.26	
L53	N 5'02'35' W	61.16"	
L54	6 75'02'34" E	21.28	
LSS	8 5°02'35" E	86.24	
1.56	S 75'02'34" E	21.28	
L57	N 5°02'35" W	89.33	
1,58	\$75'02'34" E	21.28	
1.59	S 510235"E	90.30*	
L60	S 75°02'34" E	14.09"	
LB1	S 14"57"26" W	14.78	
L62	S 5"02"35" E	62.54"	
LBS	\$ 14"5725"W	30,78"	
1.64	S 14"57'26" W	45.56	
£65	S 14°57'26" W	45.56*	
L68	5 14'5726' W	30.00*	
LB7	S 14"5725" W	54.85	
L68	N 14'57'20' E	5.53	
L59	N 14"5726" E	30.00	

CURVE TABLE			
CURVE #	RADIUS	LENGTH	DELTA
C1	440.00	75.55	9*51*08*
C2	24.00"	7.66	18"17"45
C3	24.00	1.67"	4"27"22"
C4	51.00*	2.45'	2"46"01"
C6	51.00	25.08*	28*10'42
C6	61.00*	13.20	14"49'48
C7	51.00"	20.16	22'38'37
CII	51,00"	10.19"	11'27'06
C9	231.00	14.42	3'34'37"
C10	231.00	20.05*	4"58"25"
CH	231.00"	20.25	5"01"20"
C12	231.00	20.61'	5°06'48"
C13	231.00	21.17	5°15'07"
C14	231.00*	21.98	5"27'08"
C15	231.00*	23.12	5"44"02"
C18	231.00"	24.42	6,03,53,
C17	231.00	20.09"	4"58"59"
C18	231.00	15.48	3"50"26"
C19	50.99'	18.82	21"09'03"
C50	50.99*	14.69	16*30*28*
C21	24.00	8.69	15"58"10"
C22	61.00*	3.51*	4*03'32"
C23	50.99	5.52	7"19'38"

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF\_\_\_\_\_ 20\_\_ AT \_\_\_\_\_M.
IN BOOK\_\_\_\_ OF \_\_\_\_\_ AT PAGE \_\_\_\_ AT THE REQUEST OF

	CURVE	TABLE	
CURVE #	RADRIS	LENGTH	DELTA
C24	24,00"	9.53"	22*45'07
C25	61.00	74.69	83"54"47"
C28	231.00	201.60	50"00"15"
C27	50.99*	40.03	44"59'07"
C28	440.00*	1.47	0"11'30"
C29	24.00"	10.21"	24°22'38'
C30	28.99*	18.81	37"10"13"
C31	209.00	58.93"	15'35'24"
C32	209.00	23.10	6°20'02°
C33	209.00	20.01"	5"29"06"
C34	209.00"	20.13"	5"31"05"
C38	209.00"	20.44	5*36*15*
C38	209.00	20.98	5"45"06"
C37	209.00*	20.81*	5"42"16"
C38	29.00	4.62	9"07'40"
C39	29.00	37.85	74*47*07*
C40	24,00"	9.50	22°41"18"
C41	29.00	42.47	83'54'47"
C42	209.00*	182.40	50'00'15"
C43	40.00"	58.58	83*54'47"
C44	220.00	192.00	50"00"15"
C45	40.00	32.17	46"04"59"

DUSTIN L. PIERCE	
County Auditor	Deputy County Auditor
Encol	mpass A
Western Wash 65 NE Jumper Street, Suite 201 • Issaquah, WA 98	ington Division 1027 • Phone: (425) 392-0250 • Fac: (425) 391-305
Eastern Washi 407 Swiftwater Blvd. • Cle Elum, WA 98922 • 8	ngton Division Phone: (\$09) 674-7433 = Fax: (\$09) 674-7419

CASCADE REACH - SUNCADIA
PREPARED FOR
A PORTION OF THE MY 14 OF THE SE 1/4 OF SECTION 19,
TOWNSHIP 20 NORTH, RANGE 15 E, W.M.
KITITAS COUNTY - WASHINGTON
DATE
JOB NO.

 DWN BY
 DATE
 JOB NO.

 D.L.P./G.W.
 04/2019
 180882

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 D.L.P.
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